

Wildlife Leadership Academy

OUTREACH ACTIVITY REPORT FORM

Your field school: Bucktails Bass Brookies Drummers Ursids Gobblers

Your Name: _____ Date of activity: _____

Category (circle one): Education Media Service Art Outdoor Mentorship

Sub-category*: _____

**refer to WLA "Becoming A Conservation Ambassador Workbook" for descriptions*

Location of Activity: _____

Total # in Audience*: _____

people you **spoke to during a presentation or an event OR an estimate of how many people saw your tri-fold/artwork – MUST be filled out for full credit!*

Time Spent on Activity* : _____ hrs or _____ days (for unmanned tri-folds)

**MUST be filled out for full credit!*

Group Addressed: _____

(This refers to your audience, i.e. general public, other high school students, QDMA members, RGS members.)

Supporting Group: _____

(This refers to the organization you are working with, i.e. QDMA, RGS, TU, High School, Boy/Girl Scouts, Conservation District.)

I have included photos or other documentation for this project

Brief summary of activity (topics covered, products produced, etc.):

Verification by Adult Mentor:

Name

Date

Title